

# Marine Corps League

Upstate Marines



Detachment 1106

## **Minutes Of Business Meeting Held On Saturday July 13, 2024**

The Business Meeting of July 13, 2024 was held at the American Legion Post 14 building located at 1301 E. Greenville Street in Anderson. The meeting was preceded by a social hour with coffee and donuts.

The meeting was called to order at 9:05 a.m. by Commandant Julie Harper. Thirteen members and three visitors were in attendance.

### Opening Ceremony –

Post Colors and Pledge of Allegiance – Sgt at Arms Jerry Munn

POW/MIA Tribute – Jerry Munn

Field Music – Marines' Hymn sung by membership

Opening Prayer – Chaplain Jeremiah Palmer

### Roll Call of Detachment Officers –

Commandant Julie Harper – Present

Sr Vice Cmdt Jacquie Myers – Present

Jr Vice Cmdt Steve Graham – Present

Judge Advocate Buddy Ferguson – Present

Jr Past Cmdt Hadji Harper – Absent

Chaplain Jeremiah Palmer – Present

### Minutes of Previous Meeting –

Steve Martin read the minutes of the last business meeting held on June 8, 2024, for Adjutant Jonathan DenHartog who was absent. The minutes were seconded by the membership and accepted.

Paymaster's Report –

The Financial Report for the month of June was read by Paymaster Lloyd Cornelius. The report was accepted as read pending final audit.

Report of any sick or distressed member or member's family –

Associate and Life Member Weldon Seals passed away on July 2, funeral services were held on July 5, and graveside services took place at Dolly Cooper Veterans Cemetery with military honors by the Campbell Patriots on July 11.

Officers' Reports –

Commandant Julie Harper – The Detachment's September 14 business meeting will be held at 8:00 a.m. in front of the Firestone Store (see address below) before the planned Fish Fry Fundraiser.

Sr Vice Cmdt Jacquie Myers– Mrs. Myers reported on the Fish Fry Fundraiser that will take place on September 14 at the Firestone Tires and Auto Repair located at 3199 North Main Street in Anderson. It was decided that the hours of the event will be from 10 a.m. until 3:30 p.m. The cost of the dinner plates will be \$16 for the public and \$15 for veterans and their family members.

Jr Vice Cmdt Steve Graham. Steve Graham suggested that the Detachment obtain Marine Corps League banners for displaying on occasion beside the road in front of American Legion Post 14 and a sign to mount inside the ALP meeting room. He and Jacquie Myers will work to get these banners and sign.

Steve said he will post information about the upcoming Fish Fry Fundraiser on the American Legion Post 14 website.

Judge Advocate Buddy Ferguson. Buddy Ferguson reported that the Department Judge Advocate, Jim Breen, had reviewed the Detachment 1106 Bylaws and found that Article V, Section 3d is out of date in that it does not state the current requirement for annual dues to be paid before August 31. The bylaw will be corrected.

Jr. Past Commandant – Absent.

Standing Committee – No report at this time.

New Business –

Member Matt Muth, who is the Anderson County Veterans Officer, reported that the Richard M. Campbell Veterans Nursing Home is now being operated by a new administration, but no changes are expected.

Good of the League –

Matt Muth answered questions about the Pact Act and the Camp Lejeune Water Contamination.

Buddy Ferguson reported that the dates of the next Department of SC Quarterly meetings will be September 21, January 18, and April 19.

Julie Harper showed the ribbon that the Detachment received for attendance at the recent Department of SC Convention.

Closing Ceremony –

There being no further business to come before the Detachment, a motion was made and duly seconded to adjourn to meet again on Saturday, August 10, 2024. The motion carried. The Sgt at Arms retired the colors and Chaplain Palmer gave the departing prayer. The meeting adjourned at 10:00 a.m.

Addenda (Recorded here as required by Detachment Bylaws Article XIII) –

On June 8th Junior Vice Commandant Steve Graham mailed the Detachment's triennial report to the U.S. Army's TACOM for the seven M1 Garand rifles that are leased from the Army.

On July 8th member Steve Martin submitted via the internet the Detachment's Form 990-N tax report for fiscal year 2023-2024 to the IRS and the report was accepted on the same date. As required, the notice of acceptance was sent to Department of SC Paymaster Jerry Holt

Respectfully submitted,

Member Steve Martin

for

Adjutant Jonathan DenHartog